

**THE SIXTEENTH SUNDAY AFTER PENTECOST**  
**September 25, 2022 10:00 a.m.**  
**Holy Eucharist Rite II**  
[www.stthomasgreenville.org](http://www.stthomasgreenville.org)



ST. THOMAS EPISCOPAL CHURCH  
210 Church Street, Greenville, Alabama 36037  
334.382.8914

**Clergy and Staff**

The Rt. Rev. Russell Kendrick, *Bishop of the Diocese of the Central Gulf Coast*  
The Rev. Linda Suzanne Borgen, *Rector*  
James Warren, *Director of Music*; Gary Mather, *Organist*  
Dent Neilson, *Vergers*  
*Parish Administrator*  
Julie Smith, *Nursery Nanny*

**VESTRY**

Jim McGowin ('23), *Senior Warden*, Don Jones ('23), *Junior Warden*  
Vivian McGowin ('24), *Clerk*, Cemira Powell, *Treasurer*  
Staci Anderson ('24), Harry Dearing ('24), Jean Hancock ('22),  
Stedham McGowin ('23), Lori Neilson ('22), Mickey Worthington ('22)

# THE HOLY EUCHARIST: RITE TWO

BCP – *The Book of Common Prayer*, H – *The Hymnal 1982*  
S – *Service Music in The Hymnal*, A – *Alleluia III Songbook*

## THE LITURGY OF THE WORD

### Prelude

### Processional Hymn

*Oh what their joy and their glory must be*

H 623

### Opening Acclamation

BCP 355

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. *Amen.*

### Gloria

S 280

### Collect of the Day

**Celebrant** The Lord be with you.

*People* And also with you.

**Celebrant** Let us pray.

### Collect

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

### First Reading Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Anathoth, for the right of redemption by purchase is your.” Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, “Buy my field that is at Nathoth in the land of Benjamin, for the right of possession and redemption is your; buy it for yourself.” Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought and sold in this land.

The Word of the Lord.

*People* Thanks be to God.

*Officiant and People*

- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 He shall say to the LORD,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."
- 3 He shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.
- 4 He shall cover you with his pinions,  
and you shall find refuge under his wings; \*  
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, \*  
nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation.

**Second Reading 1 Timothy 6:6-19**

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desire that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; talk hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time – he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

*People*            *Thanks be to God.*

**Gospel**      **Luke 16:19-31****Celebrant**    The Holy Gospel of our Lord Jesus Christ according to Luke.*People*          *Glory to you, Lord Christ.*

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my fathers’ house- for I have five brothers – that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

**Celebrant**    The Gospel of the Lord.*People*          *Praise to you, Lord Christ.***The Sermon**

The Rev. Linda Suzanne Borgen

**The Nicene Creed**

BCP 358

*All say together*

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made, of one Being with the Father.  
 Through him all things were made. For us and for our salvation  
 he came down from heaven: by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### *The Prayers of the People*

*Form III*

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and  
humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and  
Sacraments.*

We pray for all who govern and hold authority in the nations  
of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

Silence

*The people may add their own petitions.*

*The Celebrant concludes with an absolution or a suitable Collect.*

### **Confession of Sin**

BCP 360

**Celebrant** Let us confess our sins against God and our neighbor.

*All say together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

**Absolution**

BCP 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

**Celebrant** The peace of the Lord be always with you.

*People* And also with you.

**The Announcements**

**The Holy Communion**

**Offertory**

*The Priest says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

*(Offerings may be mailed, given to the church office, or given securely online at [www.stthomasgreenville.org](http://www.stthomasgreenville.org))*

**Offertory Anthem**

St. Thomas Choir

**Doxology**

H 380 v 3

**The Great Thanksgiving**

BCP 361

**Celebrant:** The Lord be with you.

*People:* And also with you.

**Celebrant:** Lift up your hearts.

*People:* We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

**Celebrant**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

**Sanctus**

S 130

*Celebrant and People*

Holy, holy, holy Lord God of Hosts  
Heaven and earth are full of thy glory  
Glory be to thee, O Lord Most High

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest

### **Celebrant**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

### **Celebrant**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

### **Lord's Prayer**

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

*The Priest invites the people to Communion*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Communion Hymns

Choir and Congregation

Let us Break Bread Together on our Knees

A 107

My Jesus I Love Thee

A 119

God is So Good

A 46

### Prayer for Lay Eucharistic Visitor

**Celebrant** In the name of this congregation and our Lord Jesus Christ, we send you forth bearing these holy gifts, so that those to whom you go share with us in this Holy Communion of Christ's Body and Blood.

*People For we who are many are one body, because we all share one bread and one cup.*

### Post-Communion Prayer

BCP 366

After Communion, the Celebrant says

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### Blessing

Celebrant blesses the congregation saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you always. *Amen.*

### Recessional Hymn

*Crown him with many crowns*

H 49

### Dismissal

**Celebrant** Go in peace to love and serve the Lord.

*People Thanks be to God. Alleluia, alleluia.*

### Postlude

Gary Mather

## Announcements

### **This week:**

#### **Monday, September 26<sup>th</sup>**

1-2 p.m. Confirmation Class – parish hall

#### **Wednesday, September 28<sup>th</sup>**

5:30 p.m. Youth Group - parish hall

Next Sunday, October 2<sup>nd</sup>

9 a.m. Children's & Adult Sunday School

### **Birthdays:**

Bill Hamilton, September 27

Larry Lehman, September 28

### **Anniversaries:**

Don and Claudia Lewis, September 25

### **Mark Your Calendars:**

**October 9<sup>th</sup> (Sunday)** Bishop Russell will be visiting our parish