

**THE THIRD SUNDAY AFTER PENTECOST**

**June 26, 2022 10:00 a.m.**

**Holy Eucharist Rite II**

[www.stthomasgreenville.org](http://www.stthomasgreenville.org)



ST. THOMAS EPISCOPAL CHURCH  
210 Church Street, Greenville, Alabama 36037  
334.382.8914

**Clergy and Staff**

The Rt. Rev. Russell Kendrick, *Bishop of the Diocese of the Central Gulf Coast*  
The Rev. Linda Suzanne Borgen, *Rector*  
James Warren, *Director of Music*; Gary Mather, *Organist*  
Dent Neilson, *Vergers*  
Tyler McGowin, *Parish Administrator*  
Julie Smith, *Nursery Nanny*

**VESTRY**

Jim McGowin ('23), *Senior Warden*, Don Jones ('23), *Junior Warden*  
Vivian McGowin ('24), *Clerk*, Cemira Powell, *Treasurer*  
Staci Anderson ('24), Harry Dearing ('24), Jean Hancock ('22),  
Stedham McGowin ('23), Lori Neilson ('22), Mickey Worthington ('22)

# THE HOLY EUCHARIST: RITE TWO

BCP – *The Book of Common Prayer*, H – *The Hymnal 1982*  
S – *Service Music in The Hymnal*, A – *Alleluia III Songbook*

## THE LITURGY OF THE WORD

### Prelude

### Processional Hymn

*My song is love unknown*

H 458

### Opening Acclamation

BCP 355

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. *Amen.*

### Gloria

S 278

### Collect of the Day

**Celebrant** The Lord be with you.

*People* And also with you.

**Celebrant** Let us pray.

### Collect

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### First Reading 2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord.

*People* Thanks be to God.

*Officiant and People*

- 1 I will cry aloud to God; \*  
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; \*  
my hands were stretched out by night and did not tire;  
I refused to be comforted.
- 11 I will remember the works of the LORD, \*  
and call to mind your wonders of old time.
- 12 I will meditate on all your acts \*  
and ponder your mighty deeds.
- 13 Your way, O God, is holy; \*  
who is so great a god as our God?
- 14 You are the God who works wonders \*  
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.
- 16 The waters saw you, O God;  
the waters saw you and trembled; \*  
the very depths were shaken.
- 17 The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.
- 19 Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.
- 20 You led your people like a flock \*  
by the hand of Moses and Aaron.

**Second Reading Galatians 5:1, 13-25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

*People Thanks be to God.*

### Sequence Hymn

*O Jesus, I have promised*

H 655

### Gospel Luke 9:51-62

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Luke.

*People Glory to you, Lord Christ.*

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

**Celebrant** The Gospel of the Lord.

*People Praise to you, Lord Christ.*

### The Sermon

The Rev. Linda Suzanne Borgen

### The Nicene Creed

BCP 358

*All say together*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made. For us and for our salvation  
he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*Form II*

BCP 385

I ask your prayers for God's people throughout the world;  
for our Bishop Russell; for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed  
Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant concludes with an absolution or a suitable Collect.*

## **Confession of Sin**

BCP 360

**Celebrant** Let us confess our sins against God and our neighbor.

## **Confession of Sin**

*All say together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## Absolution

BCP 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

**Celebrant** The peace of the Lord be always with you.

*People* *And also with you.*

## The Announcements

### The Holy Communion

#### Offertory

*The Priest says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

*(Offerings may be mailed, given to the church office, or given securely online at [www.stthomasgreenville.org](http://www.stthomasgreenville.org))*

#### Offertory Anthem

St. Thomas Choir

#### Doxology

*Lasst uns erfreuen*

#### The Great Thanksgiving

BCP 372

**Celebrant** The Lord be with you.

*People* *And also with you.*

**Celebrant** Lift up your hearts.

*People* *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

## Sanctus

S 128

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues:

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

### **Lord's Prayer**

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to pray,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

The Celebrant breaks the consecrated Bread.

**Celebrant** Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. *Alleluia.*

### **Celebrant**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation [*Amen.*]

### **Communion Hymns**

Choir and Congregation

*Alleluia*

A 6

*Ancient Words*

A 14

## **Prayer for Lay Eucharistic Visitor**

**Celebrant** In the name of this congregation and our Lord Jesus Christ, we send you forth bearing these holy gifts, so that those to whom you go share with us in this Holy Communion of Christ's Body and Blood.

*People For we who are many are one body, because we all share one bread and one cup.*

## **Post-Communion Prayer**

BCP 366

After Communion, the Celebrant says

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **Blessing**

Celebrant blesses the congregation saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you always. *Amen.*

## **Recessional Hymn**

*Christ is made the sure foundation*

H 518

## **Dismissal**

**Celebrant** Go in peace to love and serve the Lord.

*People Thanks be to God. Alleluia, alleluia.*

## **Postlude**

## **St. Thomas Prayer List**

**June 26, 2022**

For the special needs and concerns of this congregation.

**Parishioners:** Midge Bennett; Richard Boulay; Sarah Creech; Judy Gettys; Ceil Hamilton; Larry Lehman; Gary Mather; Rosa McGowin; Brenda Morton; Marion Norman; Mickey Worthington.

**Family and Friends of Parishioners:** Melissa Adams; Jeff Andrews; Mary Ann Arierson; Ed & Hope Hendricks-Bacon; Lydia Bailey; Kim Ballard; Susan Bargainer; Emma Black; Johnny Boutwell; Bobby Dale Bozeman; Janet Brolund; Tony & Peggy Campolo; Anne Bailey Cates; Sarah Sewell Chapman; Lincoln Chesser; Deborah Crews; Sarah Berry-Dove; Dale Gates; Ethan Gentry; Melanie Gentry; Lucy Gosa; Teresa Green; Jeremiah Hamm; Johnny & Deanna Hamm; Butch & Cass Hamrick; Deacon Hatton; Pamela Holp; Velma Huggins; Chalice Hutchins; Kirk Johnson; Kat Kinman; Carol Ann Lemkau; Virginia Matthews; Roland McClune; Darren McGilberry; Donnie & Mary Helen McGough; Lucrecia Middleton; Michael Moore; Thane Myles; Carol Norton; Michael Owens; Glenda & Haywood Parrish; Kay Parrish; Elizabeth Renner; Mack Russell Sr.; Priscilla Solomons; Tricia Spencer; Edwin Steimling; Edwin-Clair Steimling; Christi Stewart; Gale Till; Austin Tucker; Dusk Tucker; Micah Waddell; Ellen Warren; MaryEllen Warren. In the Diocesan cycle of prayer, we pray for St.Peter's, Jackson, St. Thomas, Citronelle and the Holman Correctional Facility, Atmore, Alabama

### **Announcements**

#### **Mark Your Calendars:**

**Sunday, July 17<sup>th</sup>** Parish Kickball Game following worship

**Saturday, July 30<sup>th</sup>** Convocation IV Youth Event Butter and Egg Adventures

#### **Birthdays this week:**

Susan Andrews, June 27

#### **Summer Adult Bible Study**

##### **Wednesdays at Noon**

Sessions will be from noon to 1 p.m.

Feel free to bring a lunch.

**June 22<sup>nd</sup> : The Patient Wisdom of Nehemiah**