

## THIRD SUNDAY AFTER THE EPIPHANY

January 25th, 2026 10:00 a.m.

Holy Eucharist Rite II

[www.stthomasgreenville.org](http://www.stthomasgreenville.org)



ST. THOMAS EPISCOPAL CHURCH  
210 Church Street, Greenville, Alabama 36037  
334.382.8914

### Clergy and Staff

The Rt. Rev. Russell Kendrick, *Bishop of the Diocese of the Central Gulf Coast*

The Rev. Linda Suzanne Borgen, *Rector*

Dr. Elizabeth French, *Organist*

Dent Neilson, *Verger*

Sharon Carson, *Parish Administrator*

Julie Smith, *Nursery Nanny*

### VESTRY

Carey Stallworth, *Senior Warden*,

Jean Hancock ('28), *Clerk*, Cemira Powell, *Treasurer*

Mary Dearing ('26), Amy Martin ('26), Mints McGowin ('27),

Cleve Poole ('26), Nikki McFerrin ('28), Laura Watts ('27)

# THE HOLY EUCHARIST: RITE TWO

BCP – *The Book of Common Prayer*, H – *The Hymnal 1982*

S – *Service Music in The Hymnal*, A – *Alleluia III Songbook*

## THE LITURGY OF THE WORD

### Processional Hymn

*Hail to the Lord's Anointed*

H 616, v 1-4

### The Opening Sentences

BCP 355

### Gloria

S 280

### The Collect

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### First Reading – Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.

*People*            *Thanks be to God.*

### Psalm 27:1, 5-13

BCP 617

*Officiant and People*

<sup>1</sup> The Lord is my light and my salvation; whom then shall I fear? \*

          the Lord is the strength of my life; of whom then shall I be afraid?

<sup>5</sup> One thing have I asked of the Lord; one thing I seek; \*

          that I may dwell in the house of the Lord all the days of my life;

<sup>6</sup> To behold the fair beauty of the Lord \*

          and to seek him in his temple.

<sup>7</sup> For in the day of trouble he shall keep me safe in his shelter; \*

          he shall hide me in the secrecy of his dwelling and set me high upon a rock.

<sup>8</sup> Even now he lifts up my head \*

          above my enemies round about me.

<sup>9</sup> Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*

          I will sing and make music to the Lord.

<sup>10</sup> Hearken to my voice, O Lord, when I call; \*

          have mercy on me and answer me.

<sup>11</sup>You speak in my heart and say, “Seek my face.” \*

your face, Lord, will I seek.

<sup>12</sup>Hide not your face from me, \*

nor turn away your servant in displeasure.

<sup>13</sup>You have been my helper; cast me not away; \*

do not forsake me, O God of my salvation.

## Second- I Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no division among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brother and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

*People                    Thanks be to God.*

**Sequence Hymn**

*O Christ, the Word Incarnate*

H 632

**Gospel                    Matthew 4:12-23**

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People                    Glory to you, Lord Christ.*

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

**Celebrant** The Gospel of the Lord.

*People                    Praise to you, Lord Christ.*

**The Nicene Creed**

BCP 358

*All say together*

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made, of one Being with the Father.  
 Through him all things were made. For us and for our salvation  
 he came down from heaven: by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

**The Prayers of the People***Form III*

BCP 387

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and  
 humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and  
 Sacraments.*

We pray for all who govern and hold authority in the nations  
 of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The Celebrant concludes with an absolution or a suitable Collect.*

### **Confession of Sin**

BCP 360

**Celebrant** Let us confess our sins against God and our neighbor.

### **Confession of Sin**

*All say together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

### **Absolution**

BCP 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

### **The Peace**

**Celebrant** The peace of the Lord be always with you.

*People* *And also with you.*

### **The Announcements**

### **The Holy Communion**

#### **Offertory Sentence**

*The Priest says* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to Almighty God. *Ephesians 5:2*

*(Offerings may be mailed, given to the church office, or given securely online at [www.stthomasgreenville.org](http://www.stthomasgreenville.org))*

## Offertory Anthem

### Doxology

H 380 v 3

### The Great Thanksgiving

### Eucharistic Prayer A

BCP 361

**Celebrant** The Lord be with you.

*People* *And also with you.*

**Celebrant** Lift up your hearts.

*People* *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Land of Rest

Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

### **Lord's Prayer**

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to pray,

*Celebrant and People*

Our Father, who art in heaven,

    hallowed be thy Name,

    thy kingdom come,

    thy will be done,

        on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

    as we forgive those

        who trespass against us.

And lead us not into temptation,

    but deliver us from evil.

For thine is the kingdom,

    and the power, and the glory,

    for ever and ever. Amen.

### **The Breaking of the Bread**

The Celebrant breaks the consecrated Bread.

**Celebrant** Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

### **Celebrant**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. *[Amen.]*

The Blood of Christ, the cup of salvation *[Amen.]*

### **The Ministration of Communion**

#### **Communion Hymns**

*It Is Well With My Soul*

*Seek Ye First*

Choir and Congregation

A 100

A 139

### **Prayer for Lay Eucharistic Visitor**

**Celebrant** In the name of this congregation and our Lord Jesus Christ, we send you forth bearing these holy gifts, so that those to whom you go share with us in this Holy Communion of Christ's Body and Blood.

*People For we who are many are one body, because we all share one bread and one cup.*

**Post-Communion Prayer**

BCP 366

After Communion, the Celebrant says

Let us pray.

*Celebrant and People*

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

**Blessing**

Celebrant blesses the congregation saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you always. *Amen.*

**Dismissal**

BCP 366

**Celebrant** Go in peace to love and serve the Lord.

*People Thanks be to God. Alleluia, alleluia.*

**Recessional Hymn**

*Christ for the world we sing!*

H 537