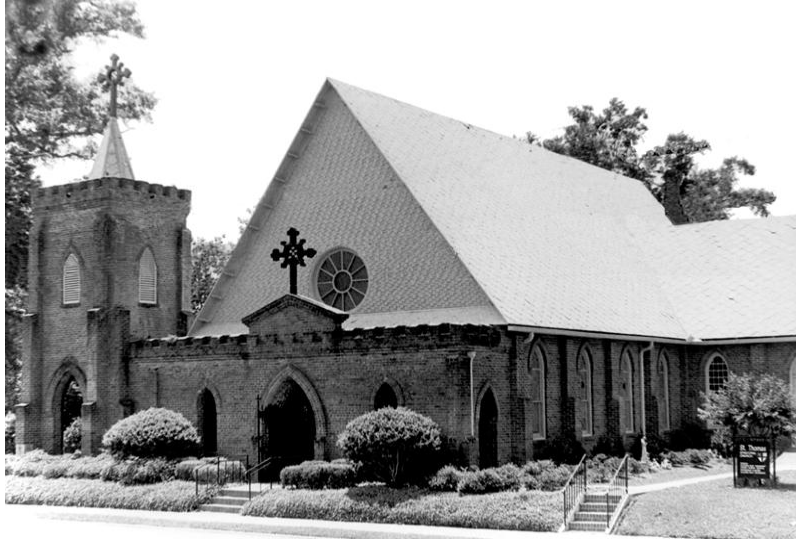


FOURTH SUNDAY AFTER PENTECOST

June 21st, 2026 10:00 a.m.

Holy Eucharist Rite II

www.stthomasgreenville.org



ST. THOMAS EPISCOPAL CHURCH
210 Church Street, Greenville, Alabama 36037
334.382.8914

Clergy and Staff

The Rt. Rev. Russell Kendrick, *Bishop of the Diocese of the Central Gulf Coast*

The Rev. Linda Suzanne Borgen, *Rector*

Dr. Elizabeth French, *Organist*

Dent Neilson, *Vergers*

Sharon Carson, *Parish Administrator*

Julie Smith, *Nursery Nanny*

VESTRY

Carey Stallworth, *Senior Warden*,

Mints McGowin, *Junior Warden*,

Jean Hancock ('28), *Clerk*, Cemira Powell, *Treasurer*

Mary Dearing ('26), Amy Martin ('26),

Cleve Poole ('26), Nikki McFerrin ('28), Laura Watts ('27)

THE HOLY EUCHARIST: RITE TWO

BCP – *The Book of Common Prayer*, H – *The Hymnal 1982*
S – *Service Music in The Hymnal*, A – *Alleluia III Songbook*

THE LITURGY OF THE WORD

Prelude

Dr. Elizabeth French

The Opening Hymn

O for a thousand tongues to sing

H 493 v 1-3

O for a thousand tongues to sing my dear Redeemer's praise the glories of my God and King, the triumphs of his grace!

My gracious Master and my God, assist me to proclaim and spread through all the earth abroad the honors of thy Name.

Jesus! The Name that charms our fears and bids our sorrows cease; 'tis music in the sinner's ears, 'tis life and health and peace.

The Opening Sentences

BCP 355

Leader Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and forever. Amen*

Song of Praise

(Gloria in Excelsis)

S 280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.

You take away the sin of the world: have mercy on us;

You are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

The Collect

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those who, you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar, the Egyptian, who she had borne to Abraham, playing with her son Isaac. So, she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because

of the slave woman; whatever Sarah says to you, do so she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is you “spring.” So, Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-Sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Word of the Lord.

People *Thanks be to God.*

Psalm 86:1-10, 16-17

BCP 709

Officiant and People

- ¹ Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
- ² Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- ³ Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.
- ⁴ Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.
- ⁵ For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
- ⁶ Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.
- ⁷ In the time of my trouble I will call upon you, *
for you will answer me.
- ⁸ Among the gods there is none like you, O Lord, *
nor anything like your works.
- ⁹ All nations you have made will come and worship you, O Lord, *
and glorify your Name.
- ¹⁰ For you are great; you do wondrous things; *
and you alone are God.
- ¹⁶ Turn to me and have mercy upon me; *
give your strength to your servant; and save the child of your handmaid.
- ¹⁷ Show me a sign of your favor, so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

Second Reading: Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore, we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So, you also must consider yourselves dead to sin and alive to God in Christ Jesus. Amen.

The Word of the Lord.

People *Thanks be to God.*

Sequence Hymn*O for a thousand tongues to sing***H 493 v 4-6**

He speaks; and, listening to his voice, new life the dead receive the mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf; ye voiceless ones, your loosened tongues employ; ye blind, behold, your Savior comes; and leap, ye lame, for joy!

Glory to God and praise and love be now and ever given by saints below and saints above, the Church in earth and heaven.

Gospel Matthew 10:24-39

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

Jesus said to the twelve apostles, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So, have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy soul and body in hell. Are not two sparrows sold for a penny? Yet one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So, do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the

cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Rev. Linda Suzanne Borgen

The Nicene Creed

BCP 358

All say together

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form VI

BCP 392

The leaders and people pray responsively

In Peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For the community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For victims of hunger, fear, injustice, and oppression.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

For [N. our presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;
For all who serve God in his Church.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for blessings of this life.

Silence

The People may add their own thanksgiving

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The people may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
In your compassion forgive us our sins,
Known and unknown,
Things done and left undone;
And so, uphold us by your Spirit
That we may live and serve you in newness of life,
To the honor and glory of your Name;
Through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Confession of Sin

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Confession of Sin

All say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

BCP 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Announcements

The Holy Communion

Offertory Sentence

The Priest says Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to Almighty God. *Ephesians 5:2*

(Offerings may be mailed, given to the church office, or given securely online at www.stthomasgreenville.org)

Offertory Anthem

Dr. Elizabeth French

Doxology

H 380, v 3

*Praise God from whom all blessings flow;
Praise him, all creature here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.*

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

Sanctus

S 125

Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. *Alleluia.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation [*Amen.*]

The Ministration of Communion

Communion Hymns

Choir and Congregation

Let thy blood in mercy poured

H 313

Let thy blood in mercy poured, let thy gracious Body broken, be to me, O gracious Lord, of thy boundless love the token.

Thou didst die that I might live; blessed Lord, thou cam'st to save me; all that love of God could give Jesus by his sorrows gave me.

By the thorns that crowned thy brow, by the spear-wound and the nailing, by the pain and death, I now claim, O Christ, thy love unfailing.

Wilt thou own the gift I bring? All my penitence I give thee; thou are my exalted King, of thy matchless love forgive me.

Refrain

Thou didst give thyself for me, now I give myself to thee.

My God, Thy table now is spread

H 321

My God, thy table now is spread, thy cup with love doth overflow; be all thy children thither led, and let them thy sweet mercies know.

O let thy table honored be, and furnished will with joyful guests; and may each soul salvation see, that here its sacred pledges tastes.

Drawn by thy quickening grace, O Lord, in countless numbers let them come and gather from their Father's board the Bread that lives beyond the tomb.

Nor let thy spreading Gospel rest till through the world thy truth has run, till with this Bread shall all be blessed who see the light or feel the sun.

Prayer for Lay Eucharistic Visitor

Celebrant: In the name of this congregation and our Lord Jesus Christ, we send you forth bearing these holy gifts, so that those to whom you go share with us in this Holy Communion of Christ's Body and Blood.

People For we who are many are one body, because we all share one bread and one cup.

Post-Communion Prayer

BCP 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Blessing

Celebrant blesses the congregation saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you always. *Amen.*

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God. *Alleluia, alleluia.*

Dismissal

BCP 366

Recessional Hymn

Praise, my soul the King of heaven

H 410

Praise, my soul, the King of heaven; to his feet thy tribute bring; ransomed, healed, restored, forgiven, evermore his praises sing: Alleluia, alleluia! Praise the everlasting King.

Praise him for his grace and favor to his people in distress; praise him still the same as ever, slow to chide, and swift to bless: Alleluia, alleluia! Glorious in his faithfulness.

Father-like he tends and spares us; well our feeble frame he knows; in his hand he gently bears us, rescues us from all our foes. Alleluia, alleluia! Widely yet his mercy flows.

Angels, help us to adore him; ye behold him face to face; sun and moon, bow down before him, dwellers all in time and space. Alleluia, alleluia! Praise with us the God of grace.

Postlude

Dr. Elizabeth French