

LAST SUNDAY AFTER THE EPIPHANY

February 15th, 2026 10:00 a.m.

Holy Eucharist Rite II

www.stthomasgreenville.org



ST. THOMAS EPISCOPAL CHURCH

210 Church Street, Greenville, Alabama 36037

334.382.8914

Clergy and Staff

The Rt. Rev. Russell Kendrick, *Bishop of the Diocese of the Central Gulf Coast*

The Rev. Linda Suzanne Borgen, *Rector*

Dr. Elizabeth French, *Organist*

Dent Neilson, *Verger*

Sharon Carson, *Parish Administrator*

Julie Smith, *Nursery Nanny*

VESTRY

Carey Stallworth, *Senior Warden*,

Mints McGowin, *Junior Warden*,

Jean Hancock ('28), *Clerk*, Cemira Powell, *Treasurer*

Mary Dearing ('26), Amy Martin ('26),

Cleve Poole ('26), Nikki McFerrin ('28), Laura Watts ('27)

THE HOLY EUCHARIST: RITE TWO

BCP – *The Book of Common Prayer*, H – *The Hymnal 1982*
S – *Service Music in The Hymnal*, A – *Alleluia III Songbook*

THE LITURGY OF THE WORD

Processional Hymn

O wondrous type!

H 137, v 1-3

The Opening Sentences

BCP 355

Gloria

S 280

The Collect

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into the likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

First Reading – Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud. And went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

People *Thanks be to God.*

Psalms 2

BCP 586

Officiant and People

¹ Why are the nations in an uproar? *

Why do the people mutter empty threats?

² Why do the kings of the earth rise up in revolt, and the princes plot together, *
against the Lord and against his anointed?

³ “Let us break their yok,” they say; *
“let us cast off their bonds from us.”

⁴ He whose throne is in heaven is laughing; *
the Lord has them in derision.

⁵ The he speaks to them in his wrath, *
and his rage fills them with terror.

⁶“I myself have set my king *
upon my holy hill of Zion.”

⁷Let me announce the decree of the Lord: *
he said to me, “You are my Son; this day have I begotten you.

⁸Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.

⁹You shall crush them with an iron rod *
And shatter them like a piece of pottery.”

¹⁰And now, you kings, be wise; *
be warned, you rulers of the earth.

¹¹Submit to the Lord with fear, *
and with trembling bow before him;

¹²Lest he be angry and you perish; *
for his wrath is quickly kindled.

¹³Happy are they all *
who take refuge in him!

Second- 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So, we have the prophetic message more fully confirmed. You will do well to be attentive to this as a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First, of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

People *Thanks be to God.*

Sequence Hymn

O wondrous type!

H 137, v 4-5

Gospel Matthew 17:1-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one of Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down

the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Linda Suzanne Borgen

The Nicene Creed

BCP 358

All say together

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III

BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations
of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant concludes with an absolution or a suitable Collect.

Confession of Sin

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Confession of Sin

All say together

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Absolution

BCP 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Announcements

The Holy Communion

Offertory Sentence

The Priest says Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to Almighty God. *Ephesians 5:2*

(Offerings may be mailed, given to the church office, or given securely online at www.stthomasgreenville.org)

Offertory Anthem

Doxology

H 380 v 3

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Land of Rest

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation [*Amen.*]

The Ministration of Communion

Communion Hymns

Choir and Congregation

What a Friend We Have In Jesus
Turn Your Eyes Upon Jesus

A 189
A 179

Prayer for Lay Eucharistic Visitor

Celebrant In the name of this congregation and our Lord Jesus Christ, we send you forth bearing these holy gifts, so that those to whom you go share with us in this Holy Communion of Christ's Body and Blood.

People *For we who are many are one body, because we all share one bread and one cup.*

Post-Communion Prayer

BCP 366

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Blessing

Celebrant blesses the congregation saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you always. *Amen.*

Dismissal

BCP 366

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God. Alleluia, alleluia.*

Recessional Hymn

Love divine, all loves excelling

H 657

Postlude