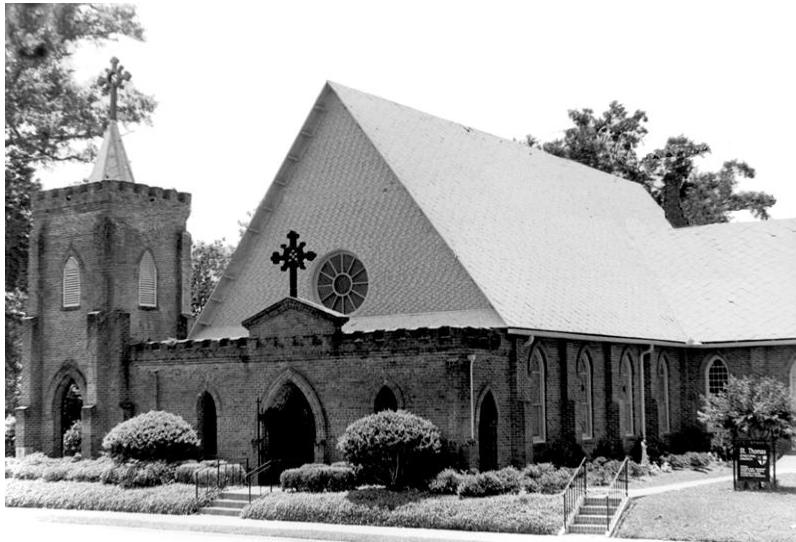


THE TENTH SUNDAY AFTER PENTECOST

August 14, 2022 10:00 a.m.

Holy Eucharist Rite II

www.stthomasgreenville.org



ST. THOMAS EPISCOPAL CHURCH
210 Church Street, Greenville, Alabama 36037
334.382.8914

Clergy and Staff

The Rt. Rev. Russell Kendrick, *Bishop of the Diocese of the Central Gulf Coast*
The Rev. Linda Suzanne Borgen, *Rector*
James Warren, *Director of Music*; Gary Mather, *Organist*
Dent Neilson, *Verger*
Andrea Harrison, *Parish Administrator*
Julie Smith, *Nursery Nanny*

VESTRY

Jim McGowin ('23), *Senior Warden*, Don Jones ('23), *Junior Warden*
Vivian McGowin ('24), *Clerk*, Cemira Powell, *Treasurer*
Staci Anderson ('24), Harry Dearing ('24), Jean Hancock ('22),
Stedham McGowin ('23), Lori Neilson ('22), Mickey Worthington ('22)

THE HOLY EUCHARIST: RITE TWO

BCP – *The Book of Common Prayer*, H – *The Hymnal 1982*
S – *Service Music in The Hymnal*, A – *Alleluia III Songbook*

THE LITURGY OF THE WORD

Prelude

Processional Hymn

How firm a foundation, ye saints of the Lord

H 636

Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. *Amen.*

Gloria

S 278

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Collect

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord.

People Thanks be to God.

Psalm 80:1-2, 8-18

BCP 702

Officiant and People

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

Second Reading Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

People *Thanks be to God.*

Gospel **Luke 12:49-56****Celebrant** The Holy Gospel of our Lord Jesus Christ according to Luke.*People* *Glory to you, Lord Christ.*

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Celebrant The Gospel of the Lord.*People* *Praise to you, Lord Christ.***The Sermon**

The Rev. Linda Suzanne Borgen

The Nicene Creed

BCP 358

All say together

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
 Through him all things were made. For us and for our salvation
 he came down from heaven: by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Form II

BCP 385

I ask your prayers for God's people throughout the world;
for our Bishop Russell; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant concludes with an absolution or a suitable Collect.

Confession of Sin

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Confession of Sin

All say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

BCP 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Announcements

The Holy Communion

Offertory

The Priest says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

(Offerings may be mailed, given to the church office, or given securely online at www.stthomasgreenville.org)

Offertory Anthem

St. Thomas Choir

Doxology

Lasst uns erfreuen

The Great Thanksgiving

BCP 372

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Sanctus

S 128

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues:

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification

of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation [*Amen.*]

Communion Hymns

Choir and Congregation

Open Our Eyes, Lord

A 130

I Sing a Song of the Saints of God

A 80

Prayer for Lay Eucharistic Visitor

Celebrant In the name of this congregation and our Lord Jesus Christ, we send you forth bearing these holy gifts, so that those to whom you go share with us in this Holy Communion of Christ's Body and Blood.

People For we who are many are one body, because we all share one bread and one cup.

Post-Communion Prayer

BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant blesses the congregation saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you always. *Amen.*

Recessional Hymn

Rejoice! rejoice, believers

H 68

Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia.

Postlude

St. Thomas Prayer List
August 14, 2022

For the special needs and concerns of this congregation.

Parishioners: Midge Bennett; Richard Boulay; Sarah Creech; Judy Gettys; Ceil Hamilton; Larry Lehman; Gary Mather; Rosa McGowin; Brenda Morton; Marion Norman; Mickey Worthington.

Family and Friends of Parishioners: Melissa Adams; Jeff Andrews; Mary Ann Arierson; Ed & Hope Hendricks-Bacon; Lydia Bailey; Kim Ballard; Susan Bargainer; Emma Black; Johnny Boutwell; Bobby Dale Bozeman; Clifford Bozeman; Janet Brolund; Tony & Peggy Campolo; Anne Bailey Cates; Sarah Sewell Chapman; Lincoln Chesser; Deborah Crews; Jack Edwards; Dale Gates; Ethan Gentry; Melanie Gentry; Lucy Gosa; Teresa Green; Jeremiah Hamm; Johnny & Deanna Hamm; Butch & Cass Hamrick; Deacon Hatton; Pamela Holp; Velma Huggins; Chalice Hutchins; Kirk Johnson; Carol Ann Lemkau; Virginia Matthews; Roland McClune; Darren McGilberry; Donnie & Mary Helen McGough; Michael Moore; Thane Myles; Carol Norton; Michael Owens; Glenda & Haywood Parrish; Kay Parrish; Jasmine Pressley; Elizabeth Renner; Mack Russell Sr.; Priscilla Solomons; Tricia Spencer; Edwin Steimling; Edwin-Clair Steimling; Christi Stewart; Gale Till; Austin Tucker; Dusk Tucker; Camille and Annie Unser; Micah Waddell; Ellen Warren; MaryEllen Warren; Duane Williams; Archie Woodruff. In the Diocesan cycle of prayer, we pray for St. Andrew's, Panama City; Commission on Racial Justice and Reconciliation and Pike County Jail, Troy, Alabama.

Announcements

This week:

August 14th (Sunday) Confirmation Classes from 3pm-4pm

August 17th: The Resiliency of Peter

Birthdays:

Vivian McGowin, August 17

Anniversaries:

Mark Your Calendars:

September 11th (Sunday) Celebration Sunday

October 9th (Sunday) Bishop Russell will be visiting our parish

Summer Adult Bible Study

Wednesdays at 6pm

August 24th: The Resolve of Paul